**The Estatesmen Awards 2020**

**Real Estate, Construction and Infrastructure***.*

*Please fill the following form and mail it to* [*sonali@inkspell.co.in*](mailto:sonali@inkspell.co.in) *or* [*chitra@inkspell.co.in*](mailto:chitra@inkspell.co.in)

*\*Mandatory*

|  |  |
| --- | --- |
| Category Code\* |  |
| Category\* |  |
| Sub-category\* |  |
| Company Name \* |  |
| Contact Person Name\* |  |
| Designation\* |  |
| Email Id\* |  |
| Phone No.\* |  |
| Project/Solution Head Details(Name, Phone No. Email Id) |  |
| Social Media Handles |  |
| Entry Name/Title (Will appear on Certificate if the entry wins☺) *(Max 60 characters)\** |  |

PLEASE FILL IN DETAILS ABOUT THE CASE STUDY:

|  |  |
| --- | --- |
| A brief description of the firm/project/property/solution/service/individual |  |
| Why do you think it should get the award? What is the USP? |  |
| About the achievements/accomplishments/awards/acclaims. Please share testimonials, if any |  |
| A brief on the leadership associated with the firm/project/property/solution/service |  |
| Landmark Deals |  |
| URL/links of the site/webpage with password, if any |  |
| Video/YouTube link (Use comma to separate multiple links) |  |

Kindly note, these are only leading questions and you may answer any or all of them according to relevance to your case study.

*You may make the payment through NEFT using following details:*

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